



# Campers on Mission National Rally Registration Form

June 4-6, 2024

Elkhart Campground, 25608 Co. Rd. 4, Elkhart, IN

**Deadline for Registration is May 1, 2024**

Last Name \_\_\_\_\_ First \_\_\_\_\_ Spouse \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone (Cell) \_\_\_\_\_ (other) \_\_\_\_\_ Email \_\_\_\_\_

Member of \_\_\_\_\_ COM State Chapter \_\_\_\_\_ Region No. \_\_\_\_\_

Additional Guests: # of Adults \_\_\_\_\_ Names \_\_\_\_\_

# of Children \_\_\_\_\_ Ages of Children \_\_\_\_\_

Your Emergency Contact \_\_\_\_\_ Phone # \_\_\_\_\_

## Registration Fee (per unit)

\$ 40.00

The following fees are good from Sunday night 6/2 – Thursday night 6/6

Camping Fee: \$45.00 per night # of nights \_\_\_\_\_ @ \$45.00 /night \$ \_\_\_\_\_

Arrival Date: \_\_\_\_\_ Departure Date: \_\_\_\_\_

RV Type: MH ☐ Class C ☐ 5<sup>th</sup> Wheel ☐ TT ☐

RV length: \_\_\_\_\_ # Slides: \_\_\_\_\_

What type of electricity do you need: 30 ☐ 50 ☐

I will need a handicap site: Yes ☐ No ☐

## Rally T-shirts: \$19.00 each

How many each size: S \_\_\_\_\_ M \_\_\_\_\_ L \_\_\_\_\_ XL \_\_\_\_\_ XXL \_\_\_\_\_ XXXL \_\_\_\_\_ \$ \_\_\_\_\_

## Display Tables:

Table(s) @ \$10.00 each # \_\_\_\_\_ \$ \_\_\_\_\_

**TOTAL FEES FROM THIS SIDE:** \$ \_\_\_\_\_

**TOTAL FEES FROM OTHER SIDE:** \$ \_\_\_\_\_

**TOTAL OF ALL FEES:** \$ \_\_\_\_\_

## MARK YOUR FOOD PREFERENCES ON BACK

### TUESDAY MEAL:

Boneless Grilled Pork Chop & Gravy  
Fried Chicken Drumstick  
Buttered Sweet Corn  
Green Beans  
Melon Sampler  
Dinner Roll with Butter  
Lemonade, Tea, Water  
Pie and Cake Bites

### Kids Meal:

Chicken Nuggets Meal

Tuesday Adult Evening Meal @ 5:30 p.m.

\$20.00/ea. X \_\_\_\_\_

\$ \_\_\_\_\_

Tuesday Kids Meals @ 5:30 p.m.

12 and under are free X \_\_\_\_\_

\$ \_\_\_\_\_

### WEDNESDAY MEAL:

Roast Beef  
Baked Italian Parmesan Chicken  
Baked Potato/butter & sour cream  
Baked Beans and Mixed Vegetables  
Tossed Salad  
Roll and Amish Peanut Butter  
Iced Tea, Lemonade, Water  
Assorted Pies

### Kids Meal:

Will be fed the same food as adults

Wednesday Adult Evening Meal @ 5:30 p.m.

\$20.00/ea. X \_\_\_\_\_

\$ \_\_\_\_\_

Wednesday Kids Meals @ 5:30 p.m.

12 and under are free X \_\_\_\_\_

\$ \_\_\_\_\_

### President (Spouse) Business Meeting/Luncheon

Wednesday, June 5<sup>th</sup> @ 12:00

Check one: President ☐ VP ☐ Regional Rep ☐ Delegate ☐

# Attending \_\_\_\_\_ @ \$20.00/each

\$ \_\_\_\_\_

### THURSDAY MEAL:

Fried Chicken  
Polish Sausage  
Kluski Noodles  
Red Skinned Potatoes/chicken gravy  
Green Beans  
Sweet and Sour Cabbage  
Dinner Roll with Butter  
Fruit Parfait or Cheesecake Cups  
Lemonade, Tea, Water

### Kids Meal:

Mac 'n Cheese Meal

Thursday Adult Evening Meal @ 5:30 p.m.

\$20.00/ea. X \_\_\_\_\_

\$ \_\_\_\_\_

Thursday Kids Meals @ 5:30 p.m.

12 and under are free X \_\_\_\_\_

\$ \_\_\_\_\_

**TOTAL:**

\$ \_\_\_\_\_

### Mail registration form and money to:

Indiana Campers on Mission  
ATTN: Annalisa Porter  
1890 W. Highland Lakes Camp N.  
Martinsville, IN 46151

### Questions – please contact:

Jerry Miller  
Email: [jerrymiller645@gmail.com](mailto:jerrymiller645@gmail.com) or  
incampersonmission@gmail.com  
Phone: 812-890-1423